



# The Birch Bark

White Birch Lakes Recreational Association  
4730 Lake Road, Farwell, Michigan 48622

Office: (989) 588-7169 Clubhouse: (989)588-2853  
Fax: (989) 588-4924 Web: [www.whitebirch.org](http://www.whitebirch.org)

## 2016 – 2017 Board of Directors

President Sharon Bridges [skbeuthin@toast2.net](mailto:skbeuthin@toast2.net)

1<sup>st</sup> Vice Pres. John Pryde [johnpryde45@gmail.com](mailto:johnpryde45@gmail.com)

2<sup>nd</sup> Vice Pres. Kevin Dombrowski [kd460@sbcglobal.net](mailto:kd460@sbcglobal.net)

Richard Allen [richardallen1208@yahoo.com](mailto:richardallen1208@yahoo.com)

Dawn Holzer [muleman2318@gmail.com](mailto:muleman2318@gmail.com)

Frank Getz [directorgetz@yahoo.com](mailto:directorgetz@yahoo.com)

Steve Bryant [sfbryant1@yahoo.com](mailto:sfbryant1@yahoo.com)

**IF YOU HAVE A MEDICAL OR FIRE EMERGENCY  
PLEASE CALL 911**

### OUR STAFF

Secretary/Treasurer - Vicky McClusky  
[ecoffice@whitebirch.org](mailto:ecoffice@whitebirch.org) (989) 588-7169

Supervisor - Scott Lubs  
[supervisor@whitebirch.org](mailto:supervisor@whitebirch.org) (989) 588-2853

### MAINTENANCE

Jeff Wheeler, Bob Luster, Mark Hathaway  
After hours Maintenance (989) 588-7066

### CLUBHOUSE

Steven Jessup, Georgia Romine

### CAMPGROUND ATTENDANT

Claudia Pelfery

### SAFETY

Bob Pelfery

## Calendar of Events

**Board Meeting May 13 10am**

**Mother's Day Breakfast May 14 8am to 11am**

**Annual Garage Sale May 27 9am to 5pm**

### SWIMMING POOL HOURS

Monday, Tuesday & Thursday 9:00 A.M. to 3:30 P.M.  
Closed Wednesday  
Friday & Saturday 9:00 A.M. to 7:30 P.M.  
Sunday 12:00 A.M. to 4:00 P.M.

### CLUBHOUSE HOURS

8:00 A.M. to 4:00 P.M. Monday, Tuesday & Thursday  
Closed Wednesday  
8:00 A.M. to 8:00 P.M. Friday & Saturday  
12:00 noon to 4:30 P.M. Sunday

### SECRETARY-TREASURER OFFICE HOURS

8:00 A.M. to 4:00 P.M. Monday & Tuesday  
Closed Wednesday  
8:00 A.M. to 4:00 P.M. Thursday & Friday  
8:00 A.M. to 2:00 P.M. the 2nd Saturday of the month  
(Will be occupied with Board Meeting at 10:00 A.M.)  
Closed Sunday

### SUPERVISOR OFFICE HOURS

8:00 A.M. to 4:00 P.M. Monday & Tuesday  
Closed Wednesday  
8:00 A.M. to 4:00 P.M. Thursday & Friday  
Closed Saturday & Sunday

## ELECTION 2017 NEWS

The Annual Members Meeting and the election of Directors will be approaching soon.

There are three (3) seats open for election this year. (2) seats will be for a (3) year term and (1) seat will be for (1) year. If you have a desire to serve your Association, please submit your letter of intent to Vicky, WBLRA Secretary/Treasurer. The letters **MUST** be received **NO LATER** than June 1, 2017. The letter submitted at that time will be the letter published in the Newsletter. **YOU MUST BE A MEMBER IN GOOD STANDING** to run for a Director seat.

An application for an absentee ballot is included in this Birch Bark.

## VOTING

We have had some issues in the past at the Annual Members Meeting when it is time to vote. The problem is when member(s) name and address do not match the records in the office. The office and teller committee uses the name(s) that are on the official tax role with the county. This can create a problem when (for example) spouses or co-owners' names are not on the record and they show up to vote.

It is the **PROPERTY OWNERS RESPONSIBILITY** to have the tax records updated with the names of those who may vote. Remember, each lot that Assessment fees are paid on results in one vote per lot and a picture ID is required.

If you need further information on how to correct this, you can contact Vicky (Association Secretary) at 989-588-7169 or [ecoffice@whitebirch.org](mailto:ecoffice@whitebirch.org) and she can give you more details on how to fix this so there won't be a problem when you, your spouse or a co-owner shows up to vote. The name and address of the person who actually votes must be on the tax record that we use to verify. Thank You

### Protocol for removing campers from storage

1. Two to three days prior to the deadline for removing campers from the campground (deadline for removal is the Monday prior to the Memorial Day holiday each year) OR storage area (deadline for removal is August 1st of each year), the Association's Supervisor will inspect the area for campers still occupying a storage site. If a camper is still present, the Supervisor will contact the owner by telephone, notifying them of the deadline for removal & asking for their cooperation in moving their camper out.
2. The date of the actual deadline, the Supervisor will again inspect the area for campers remaining. The Supervisor will again contact the owner by telephone, telling the owner the deadline is now in effect, they are in violation & giving them 48 hours to remove the camper themselves. The member will also be informed that the Association will have the camper removed if it is still in storage beyond the 48-hour extension given.
3. The Supervisor will inspect the campground or storage area after the 48-hour extension has passed. If any camper remains, the Supervisor will contact Hamilton Towing to remove the camper from storage to his facility. Russ, owner of Hamilton Towing, will charge the member for this service. He will bill the owner of the camper himself. Russ is willing to store the camper at his place of business for one week at no additional charge. He will contact the member, notify them of where their camper is & how to arrange to claim it. If the camper remains longer than one week, he will charge the member an additional storage fee.



### CAMPFIRE AND SEASONAL FIREWOOD

Any downed trees or limbs in the ditches or on the sides of the roads can be taken by Members for Campfires or Seasonal Firewood. **PLEASE** do not enter other Members lots for wood unless you have permission from the Owner.

### ENTRANCE GATE TELEPHONE NUMBER

**Please note that the telephone number from which visitors and guests will be calling from is 989-588-2470. Also, PLEASE remember to push (\*) before entering your code number for it to work properly.**

# NOTES AND NOTICES

## WBLRA FIRE DANGER INFORMATION

We have had an extremely dry spring, with the danger from fires very real. Please use extreme caution with any fire & follow the fire danger rating system, posted on Smokey at the entrance/exit. WBLRA has chosen to adopt the Michigan DNR regulations that follow.

**LOW:** Fires are not easily started. Campfires & debris burning is allowed (following WBLRA guidelines & restrictions). Campfires are allowed in approved fire pits with a five-gallon pail of water or a water source/hose attached to a faucet readily available that will reach the fire; fires must be attended at all times & kept to a manageable size. Please see our WBLRA Camping & Fire pit Regulations for more details.

**MODERATE:** Fires start easily & spread at a moderate rate. Again, campfires & debris burning, following WBLRA guidelines & restrictions, are allowed.

**HIGH:** Fires start easily & spread at a fast rate. Debris burning, including leaves, is NOT allowed. Campfires are allowed following guidelines & restrictions. Extra attention will be needed to watch your campfire & keep it under control.

**VERY HIGH:** Again, fires start easily & spread rapidly. Leaf & debris burning NOT allowed. Campfires in approved fire pits are allowed, following WBLRA guidelines & restrictions. Your campfire will need to be monitored constantly & carefully to keep it under control.

**BURN BAN:** Fire danger is explosive, fires spread at a very fast rate & burn intensely. NO fires are allowed at any time for any reason.

## SUMMER CAMPING SEASON

A blanket permit is being granted to all members so campers can return to lots as early as Friday, May 12, 2017.

Please be sure to register your camper at the Clubhouse.



## CUTTING WOOD ON WBLRA PROPERTY

The Association is allowing members to access lot 614 on Elm Run, an Association owned property, to cut & retrieve wood from the downed trees. You MUST sign a Waiver, Release & Indemnity Agreement before going on the lot. The forms are at the Clubhouse. You will then be given an authorization card after signing. Please carry this card with you when going on Lot 614. Permission is granted for Lot 614 exclusively; trees from other Association owned property may not be cut or the property accessed. Please call (989)588-2853 during the business week if you have any questions. Thank you.

## AMENITY USE

Per WBLRA policies, members must be "In Good Standing" (current on assessments) before using any of the amenities.

Our employees are only following the direction of the Board. If a clubhouse attendant turns a member away, it is based upon a list which is updated **EVERY** Friday afternoon before **4PM**. If a member is **NOT** in "good standing" the attendant will turn the member away.

The attendant should not be mistreated, yelled at, or threatened. ONLY the Secretary/Treasurer of this Association can provide the current financial status of members. Financial business should be transacted during regular business hours, Monday, Tuesday, Thursday and Friday.

## CAMPGROUND ELECTRICITY

If you plan on fall and/or winter camping, please be sure to call the Clubhouse at (989)588-2853 during business hours Monday, Tuesday, Thursday & Friday 8:00 AM to 3:00 PM) to arrange to have the power turned on to your particular site. There is no one on duty evenings or weekends to turn it on.

## CAMPGROUND WINTER

### STORAGE

All campers stored in the campground for winter storage **MUST** be removed by the deadline of Monday, May 22, 2017.

If you have questions or concerns, please contact our Supervisor at  
(989)-588-2853.

### HOW TO HELP CONTROL THE SPREAD OF OAK WILT

OAK WILT affects Red Oaks, and Red Oak leaves are pointed and White Oak leaves are rounded at the tips. Oak Wilt can kill a tree in 1 season and is spread by BEETLES, that spread the fungus from tree to tree on the sap that is presented from a cut down or damaged tree. Trees should NOT be cut from APRIL to JULY when the sap is most abundant and the beetles smell it out.

- 1) Beginning signs of Oak Wilt can also be signs of other things that are affecting the Red Oaks such as Oak Decline and Anthracnose and Oak Scotch.
- 2) Crucial to remove the stumps to break up the grafted roots and stop the fungus from spreading underground.
- 3) Stumps can be burnt, chipped or flipped upside down and reburied in its place.
- 4) Wood needs to be chipped, burned or put under a clear tarp for a year (until next August)
- 5) Small branches should be burned or chipped.
- 6) If you chose to tarp, be sure to dig the pile around the pile and bury the tarp to stop the beetles from getting in.
- 7) Pressure/spore pads can still form on the cut wood.
- 8) Oak Wilt cannot be confirmed without lab testing or a last year dead tree with a pressure/spore pad under the bark, if there is still bark on the tree.

More information is available on the Clare County Conservation Department website at [www.clareed.org](http://www.clareed.org)



Graduation time is near. Did you know you can rent the Clubhouse or the Pavilion?  
Just call our Supervisor Scott Lubs @  
989-588-2853 for more info.



It is spring cleanup time again. Please remember not to blow your leaves out to the road. It causes road destruction when Jeff grades. You can burn them or take them to the old maintenance yard.

Thank You



**FOOD BASKET**

We are also still collecting food for those in need. If you have any non-Perishable goods you would like to donate please drop them into the basket at the Clubhouse

**Planning a building project? The office and Clubhouse now have Lincoln Township Building and Zoning Permit applications available for anyone who may not have a computer.**

# Activities



Every Friday 9:00am – 11:00am  
Enjoy a cup of coffee and sweet treat. A great way to meet new neighbors, reconnect with old ones or to just keep up on the latest events.



**POPCORN & MOVIE NIGHTS**  
SCHEDULED MOVIE:  
MATILDA  
DATE: FRIDAY, APRIL 21, 2017  
TIME: 6:30 PM  
PLACE: CLUBHOUSE



**4<sup>th</sup> OF JULY PARADE AND PICNIC**  
Carolyn Neal will be organizing a 4<sup>th</sup> of July parade and picnic this year. Stay tuned for more information and a sign-up sheet for helpers to be posted on the bulletin board in the Clubhouse.

**ANNUAL GARAGE SALE**  
Our annual spring garage sale will be Saturday, May 27, 2017 from 9:00AM to 5:00PM. A sign-up sheet is posted after April 15<sup>th</sup> at the Clubhouse if you're interested in participating. Maps will be given to shoppers to direct them to the various locations.





## PEN AND INK ART CLASS

We will create a sweet young fawn drinking water with Prisma color Colored Pencils on Suede Board. The project size is 11x14 and will be suitable for framing after your second class.

**DATES:** Monday, May 22 and Tuesday, May 23

**TIME:** 9:30-1:00

**CLASS FEE:** \$35.00 payable to Sharon day of class

**LOCATION:** White Birch Clubhouse

Signup sheet will be available in the Clubhouse end of April, along with a copy of the picture you will be creating.

**INCLUDES ALL SUPPLIES TO CREATE YOUR PROJECT ALL "YOU" NEED TO BRING IS YOUR LUNCH.**

You can view samples and details @ [www.sharonkuester.com](http://www.sharonkuester.com)



## MAKE AND TAKE CARD CLASS

You won't want to miss the awesome cards Carol has planned for you. Come make 4 different cards (2 each). No experience necessary. It's fun and easy, and your friends or family will be amazed that you created a card just for them. You will have all your supplies prepped and packaged so you can jump right into the fun of making them during our class. Be sure to register at the White Birch Clubhouse, so a spot and supplies are reserved just for you.

**Date:** Monday, May 8<sup>th</sup>

**Time:** 1-3 pm

**Class Fee:** \$15.00 payable to Carol Hassberger day of class

**Location:** White Birch Clubhouse

Signup Sheet will be available in the clubhouse end of April, along with some cards that have been made in the past.

**INCLUDES ALL SUPPLIES TO CREATE 8 BEAUTIFUL CARDS.**

White Birch Lakes  
Board of Directors Meeting Minutes  
April 8, 2017

**I. Call to Order:**

President Bridges called the meeting to order at 10:03 am.

Board Members present: President Bridges, Directors Bryant, Dombrowski, Holzer, and Getz; also, Supervisor Lubs and Secretary/Treasurer McClusky

Absent: Directors Pryde and Allen.

The Invocation was given by Director Holzer.

The Pledge of Allegiance was recited by all present.

**II. Additions to the Agenda:**

New Business:

President Bridges: Step Forward Michigan Program

Mother's Day Breakfast

Pool Usage for Lincoln Township Fire Department Training

Board Matter

Employee Matter moving from Closed Session to New Business

Annual Meeting Meal

**III. Approval of Minutes:**

*(1) Director Holzer moves to approve the March Meeting Minutes as presented, 2<sup>nd</sup> by Director Dombrowski.*

*All Ayes, motion carried.*

**IV. Income Statements-Treasurer Reports:**

*(2) Director Bryant moves to approve the financial reports for March as presented, subject to the Auditor's approval, 2<sup>nd</sup> by*

*Director Dombrowski.*

*All Ayes, motion carried.*

*(3) Director Bryant moves to approve the April Payables as presented, 2<sup>nd</sup> by Director Getz.*

*All Ayes, motion carried.*

**V. President's Report:**

President Bridges reported the following:

"Another month and the campers will be back and the season begins! I look forward to this time every year, great to see old friends and summer fun being enjoyed by all. The winter has been good to us, cold but not a lot of snow. Trees have come down because of the winds and the Maintenance Team is hard at work trying to get the roadways in shape."

"I and other Board Members have heard from Members, why don't we have this activity or we use to do that. I agree there are many organized activities that have been much fun in the past. White Birch Lakes will support any activity that people can think of. Sandy Getz is the Activity Chairperson and is looking for Volunteers. She has organized a Movie Night which was well attended and is looking forward to having movies at the Pavilion in the summer for all to enjoy. We had many activities in the past but those who were involved are now too old or have passed on. We are recovering from the housing fall of 2008 and we have many new Members who have either bought lots for camping or have purchased homes. We need those folks to step forward to help plan and participate in the events. Let's make White Birch Lakes a great place to enjoy."

"On the same note, we have elections coming up in July. John is resigning due to personal reasons and I expect a formal resignation letter from him in a few days so in July there will be three (3) Board Members that are up for re-election, two (2) are for three (3) year terms and one (1) would be for one (1) year and that would be the remainder of John's term so we can stay on the right cycle. We need Members to step forward to run for a Director position. Participation in the Annual Meeting is also in part a Member's responsibility. This is YOUR meeting, your concerns can be addressed, we also like to hear the good things. We need a quorum to hold the meeting and as in the past we plan to have a catered lunch. The Annual Meeting is the third weekend in July so please put it on your calendar. This time is an opportunity to meet other Members and rekindle old friendships."

## **VI. Supervisor's Report:**

Scott reported the following:

"Good morning. My sincere apologies to our Members and this Board to the tardiness in completing the task handed down to me during last summer at the Annual Meeting when I was instructed to have those nuisance trees on Lot 614 cut down. That was an oversight on my part and please note that task has been completed. There is now available to Members firewood for pickup. Please be aware that a majority of this is still in logs and will need to be cut. Please take all of the wood and not just the choice pieces as it will enhance the looks of the lot if there is no left-over material laying around. Also note that you will need an updated liability form filled out and on file. This form can be picked up at the office during regular business hours, first come first serve."

"We do understand the conditions of our roads have had some bumps and holes and we will attempt to smooth those out as weather allows. The roads will be prepped for our initial dust control brine as early as the week of May 15<sup>th</sup> as weather and road preparation allow."

"There are five (5) boat slots remaining to be reserved. Please know that you do have to be a "Member in Good Standing" to reserve these slots at \$10.00 apiece."

"Please be aware that we will be preparing to open the Campground Bathhouse in this coming month. As you see activity around that building, please don't assume it is open. We will be replacing the outdated water heater and will need time to meet the stringent State standards on reopening of our water supply that takes additional testing. Our plan is to have that readily available for use at or on the same day that campers are allowed to move back onto their lots on May 12<sup>th</sup>."

"For Member's safety, there has been an increase of debris piling on the end of Holiday Lake towards Jefferson Avenue. In the past, this has been utilized as an outlet/inlet for ORV traffic. The Clare County Road Commission is aware of this situation and is planning to contribute debris on the Jefferson Avenue side of this opening as well. Our Association has made it clear in the past that this easement **does not** belong to WBLRA lot owners and all trespassers will be dealt with harshly by local law enforcement. Please understand this is for the safety and well-being of vehicle traffic on Jefferson as well as anyone attempting to enter Jefferson from this spot."

"For those Members who are busily picking up winter's deposit of dead trees, limbs and leaves out of their lots be aware that there are designated areas for leaves and sticks in the Old Maintenance area but please keep material to manageable size for our chipper. Avoidance of burning larger material will assist us in keeping that area clean and ready for your convenience. Remember leaves may be deposited on the compost pile that is clearly marked with signage. Thank you."

## **VII. Committee Reports:**

**Campground Committee:** Chairperson Fred Witchell reported that the fencing will be finished soon and there are some picnic tables that need to be painted. He would like to put posts and signs around the septic field area so Members do not drive over the field. The Merry-Go-Round needs to be repaired and he will be taking care of that. Fred also stated that the Campground and Storage areas will be renumbered this year to make it less confusing for Members as to where campers need to park for Winter Storage.

**EPC Committee:** Chairperson Sandy Getz reported there were 1 deck addition, 4 tree removals, 1 attached shed, 1 tree removal/drain field, 1 detached outbuilding, and 1 tree removal/driveway applications that were approved.

Note: At this time, Director Allen arrived and was present for the rest of the meeting.

**Activities:** Sandy Getz reported the first Movie and Popcorn night was a lot of fun. Approximately 14 kids were in attendance. It was very neat and well organized. The next Movie and Popcorn night will be on April 21<sup>st</sup> at 6:30 pm in the Clubhouse and the movie will be "Matilda". After that the next movie will be "Trolls". The date and time will be announced soon. Sandy also mentioned that she would like to organize a Member/Family Carnival on June 3<sup>rd</sup> from 1pm to 4 pm at the Pavilion. She is planning many games and activities for all ages. Also, she is asking for Volunteers to help. In the coming months, she would like to organize a Teen Night at the Pavilion.

*(4) Director Dombrowski moves to approve up to \$500.00 towards the Carnival expenses, 2<sup>nd</sup> by  
Director Allen.  
All Ayes, motion carried.*



Carolyn Neal gave an update for the 4<sup>th</sup> of July parade and picnic.

*(5) Director Bryant moves to approve up to \$1,200.00 towards the expenses for the 4<sup>th</sup> of July parade and picnic, 2<sup>nd</sup> by Director Allen.  
All Ayes, motion carried.*

At this time, Director Holzer stated there is a new Forester for Clare County and her name is Nia Becker. If you need to contact her, her telephone number is 989-539-6401.

**Policies and Procedures:** Nothing new at this time.

**VIII. Comments from the floor (Agenda Items):** Available for viewing in the office.

**IX. ManagerPlus Report:**

Scott reported the only outstanding item is the hole in the siding of the Clubhouse which will be taken care of as soon as Harsh Builders is available.

**X. Unfinished Business:**

Scott passed out an Assessment prepared by a Master Electrician from Northland Electric in regards to upgrading the electric in the Clubhouse. This agenda item is tabled for further information.

**XI. New Business:**

*(6) Director Bryant moves to ratify the email vote to rescind Motion #11 from the February 2017 Board Meeting to accept the quote from Schumacher Agency for the 2017-18 Insurance Package in the amount of \$12,513.49 due to an increase in the final premium amount, 2<sup>nd</sup> by Director Holzer.  
All Ayes, motion carried.*

*(7) Director Bryant moves to ratify the email vote to accept the quote from Schumacher Agency for the 2017-18 Insurance Package in the amount of \$14,262.25, 2<sup>nd</sup> by Director Holzer.  
All Ayes, motion carried.*

*(8) Director Holzer moves to put Lot 219 and Lot 1352 on the market for sale, 2<sup>nd</sup> by Director Dombrowski. Roll call vote,  
Ayes – Directors Dombrowski, Holzer, Getz and Allen  
Nays – Director Bryant  
Motion carried.*

*(9) Director Holzer moves to ratify the email vote for the sale of Lot 1244, 2<sup>nd</sup> by Director Allen.  
All Ayes except Director Bryant who recused from voting, motion carried.*

*(10) President Bridges moves to ratify the email vote to accept the quote from Kelly's Tree Service for the removal of trees on Lot 614 in the amount of \$1,800.00, 2<sup>nd</sup> by Director Getz.  
All ayes, motion carried.*

*(11) Director Holzer moves to transfer \$1,800.00 from the Capital Improvement Fund for the removal of tress from Lot 614, 2<sup>nd</sup> by Director Allen.  
All Ayes, motion carried.*

*(12) Director Bryant moves to accept the quote from Fisher Sand and Gravel in the amount of \$10.25 per ton, 2<sup>nd</sup> by Director Holzer.  
All Ayes, motion carried.*

*(13) Director Bryant moves to accept the quote from County Wide for \$130.00 per month concerning the Porta Jon's for the 2017-18 year, 2<sup>nd</sup> by Director Holzer.*

*All Ayes, motion carried.*

President Bridges directed Scott to order the additional Porta Jon for Holiday Lake on the holidays.

*(14) Director Bryant moves to accept the quote from Security Septic Tanks in the amount of \$600.00 for the Septic Tank Cleaning, 2<sup>nd</sup> by Director Allen.*

*All Ayes, motion carried.*

The Board directed Vicky to proceed with the filing of the paperwork necessary for approval of WBLRA to become a vendor for Assessment payments from the Step Forward Michigan program if a Member is accepted into the program.

Any Member that would like more information in regards to this program should go to the following website:

[www.stepforwardmichigan.org](http://www.stepforwardmichigan.org) or call (866) 946-7432. For local assistance, call Teagen Lefere, Program Instructor, Michigan State University Extension – Clare County at 989-539-7805 Ext. 3207 or

email: [leferete@anr.msu.edu](mailto:leferete@anr.msu.edu)

*(15) President Bridges moves to approve up to \$300.00 for expenses to host a Mother's Day Breakfast, May 13<sup>th</sup>, from 8 am to 11 am, and to appoint Fred Witchell as Chairperson, 2<sup>nd</sup> by Director Allen.*

*All Ayes, motion carried.*

*(16) President Bridges moves to allow the Lincoln Township Fire Department to use the pool on Monday, May 15<sup>th</sup>, from 6:30 pm to 8:30 pm for training pending there isn't any conflicts with the insurance company, with no cost to the fire department, and to have a Clubhouse Attendant work and be paid for the additional time, 2<sup>nd</sup> by Director Dombrowski.*

*All Ayes, motion carried.*

At this time, there was a brief discussion in regards to the Annual Meeting meal. President Bridges stated she would provide further information at the May meeting.

*(17) Director Dombrowski moves to hire an additional Maintenance person for 3 days per week at the normal starting wage as others in the past, 2<sup>nd</sup> by Director Bryant.*

*All Ayes, motion carried.*

*(18) Director Dombrowski moves to appoint Director Getz as 1<sup>st</sup> Vice President pending Director Pryde's resignation letter, 2<sup>nd</sup> by Director Bryant.*

*All Ayes, motion carried.*

**XII. Comments from the Floor (For the Good of the Order):** Available for viewing in the office.

*(19) Director Bryant moves to adjourn the meeting at 12:10 pm, 2<sup>nd</sup> by Director Getz.*

*All Ayes, motion carried.*

Submitted by,

Vicky McClusky  
Secretary/Treasurer

# 2017 Application for Absentee Ballot

## White Birch Lakes Recreational Association Election

White Birch Lakes Recreational Association (WBLRA) By-Laws provide that Members may vote by Absentee Ballot by requesting a ballot in writing.

If you choose to vote by Absentee Ballot in the 2017 WBLRA election, you must complete this application and **return to the POST OFFICE BOX listed below.**

Absentee ballots will be sent out after June 15<sup>th</sup>. **To receive an Absentee Ballot, this application must be received at the Post Office by July 5<sup>th</sup>, 2017.**

**PRINT FULL NAME** \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE & ZIP CODE \_\_\_\_\_

LOT NUMBER(S) \_\_\_\_\_

You may only vote for lots upon which you pay assessments-**NOT CONTIGUOUS**

### STATUS LOTS.

MEMBER'S SIGNATURE \_\_\_\_\_

### MUST BE SIGNED

Member's Signature: (By signing this application, this certifies that they are an owner of the listed lot(s), that they are a member in Good Standing, that they intend to submit an Absentee Ballot for the lot(s) listed, and they will not permit a non-member, or member not in Good Standing to vote using the Absentee Ballot(s) they will be issued.)

Return this Completed Application **BY U.S. MAIL ONLY TO:**

### White Birch Lakes Election

**P.O. Box 839**

**Farwell, Michigan 48622**

**Absentee Ballots may ONLY be received if requested by application in writing to the above P.O. Box.**

**Applications for Absentee Ballots must be received by Wednesday, July 5, 2017 to receive a voting ballot by mail.**

**Absentee Ballots must be received at the Post Office Box by 4 pm on Friday July 14, 2017 to be counted.**

If you do not receive a ballot, please contact the

Secretary/Treasurer WBLRA at (989) 588-7169

Office Use Only

Membership Status Verified \_\_\_\_\_ (initials) Not Verified \_\_\_\_\_ (initials)