

**2026 Application for Absentee Ballot  
White Birch Lakes Recreational Association Election**

1. White Birch Lakes Recreational Association (WBLRA) By-Laws provide that Members may vote by Absentee Ballot by requesting a ballot in writing.
2. If you choose to vote by Absentee Ballot in the **2026 WBLRA election**, you must **complete this application and return to the address listed below or deposit it in the locked Election box located in the Secretary/Treasurer's office during business hours.**
3. Absentee ballots will be sent out *AFTER* Friday, June 16, 2026. *To receive an Absentee Ballot, this application must be received OFFICE or be deposited in the locked Election box located in the Secretary/Treasurer's office during business hours BEFORE Tuesday June 30, 2026. No other application will be accepted.*

4. **FIRST AND LAST NAME OF VOTER** \_\_\_\_\_

**MAILING STREET ADDRESS AND/OR P.O. BOX #** \_\_\_\_\_

**CITY, STATE & ZIP CODE** \_\_\_\_\_

5. **LOT NUMBER(S)** \_\_\_\_\_ You may only vote for lots upon which you pay assessments-**NOT CONTIGUOUS LOTS.**

6. **MEMBER'S SIGNATURE** \_\_\_\_\_

**MUST BE SIGNED**

7. Member's Signature: (By signing this application, this certifies that they are an owner of the listed lot(s), that they are a member in Good Standing, that they intend to submit an Absentee Ballot for the lot(s) listed, and they will not permit a non-member, or member not in Good Standing to vote using the Absentee Ballot(s) they will be issued.)

**8. RETURN THIS COMPLETED APPLICATION BY U.S. MAIL TO:**

White Birch Lakes Election                      (or the locked Election box located in the Secretary/Treasurer's  
4730 Lake Rd    office during office business hours)  
Farwell, Michigan 48622

9. *Applications for Absentee Ballots MUST BE received BEFORE Tuesday June 30,2026 to receive a voting ballot(s) by mail.*

10. ***ABSENTEE BALLOTS MUST BE MAILED AND RECEIVED BY 4 PM, FRIDAY, JULY 17, 2026 TO BE COUNTED.***

11. If you do not receive an Absentee ballot by *Friday, July 10, 2026*, please contact the Election Committee Chairperson, Marnie Frank- 248-320-1089

Office Use Only

Membership Status Verified \_\_\_\_\_ (initials)

Not Verified \_\_\_\_\_ (initials)

Revised 04/03/2026